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| **NORTH WESTERN SCHOOL SPORT**  **APPLICATION FORM 2024**  **North Western Regional Convenor – Round 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SURNAME | |  | | | | | | | | | Given Name | | | | | |  | | | | | | | | | | | | |
| Home Address | |  | | | | | | | | | | | | | | | | | | | | | Postcode | | | | | |  |
| Email Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School | |  | | | | | | | | | | | | | Teacher (Yes / No) | | | | Teacher Reg. No. | | | | | |  | | | | |
| Telephone Numbers | | School | |  | | | | | Home | | |  | | | | | | | | Mobile | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGIONAL TRIALS DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPORT |  | | | | | | | Age Division | |  | | | | | | Gender | | | | | |  | | | | | | | | |
| Regional Carnival Date: | | | | |  | | | | | | | | | Proposed Venue: | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXPERIENCE - may attach extra notes (1 page maximum) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Regional: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| QUALIFICATIONS – Please attach a copy of your qualifications – | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A.C.C. Reg No** | | |  | | | | **Expiry Date** | | | | | |  | | | | | | | **Level** | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT QUALIFICATIONS: (ie. referee, PE Teacher, Active After School Leader) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FIRST AID QUALIFICATION (attach certificate) | | | | | |  | | | | | | | | | | | | | | | **Expiry Date** | | | | | |  | | | |
| Blue Card Registration No. (attach copy of card) | | | | | |  | | | | | | | | | | | | | | | **Expiry Date** | | | | | |  | | | |
| Signature of Applicant | | | | | |  | | | | | | | | | | | | | | | Date | | | | |  | | | | |
| Signature of School Principal | | | | | |  | | | | | | | | | | | | | | | Date | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Notes: (1) - Qualifications must be current. (2) CARA guidelines for sport must be met.**  **(3) – As all NW trials are held outside of school hours no TRS is required for Convenors.**  **(3) – All North West School Sport Convenor positions are VOLUNTARY POSITIONS. Volunteers are not entitled to any**  **additional payments/conditions other than those provided by the North West School Sport as an employment contract**  **is not being offered and/or entered into for these arrangements. Should you have any questions regarding this matter**  **please contact North West School Sport Ph 07 4652 6607.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **Applications close on** | **Friday 10th November 2023 (4.00pm)** |
| **Forward Applications to** | North West School Sport – PO Box 343 –Longreach Q 4730  Email – [linda.ashburn@qed.qld.gov.au](mailto:linda.ashburn@qed.qld.gov.au) |

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| The Department of Education is bound by the *Information Privacy Act 2009*. Education Queensland is collecting the information on this form for the purpose of facilitating the selection of officials at the event organised by North West School Sport & the Queensland School Sport Unit. The information provided will not be used or disclosed for any other purpose and will be held securely and protected against unauthorised access. The information will be provided to staff on a need to know basis and the privacy of the individuals whose information is provided will be respected. |

\***NOTE: PLEASE COMPLETE PAGE 2 & RETURN WITH APPLICATION**

**NORTH WESTERN SCHOOL SPORT**

**APPLICATION FORM 2024**

**North Western Regional Convenor**

SPORT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONVENOR NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGE GROUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GENDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSED VENUE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:

HIRE COSTS: (Please outline ALL costs for the hire and use of the proposed venue)

VENUE HIRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOILETS HIRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CANTEEN HIRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIGHTS HIRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLEANING COSTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER COSTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If there is NO cost for the hire of the venue please provide confirmation of this and advise who has waived these costs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFICIALS/REFEREES: (Please advise if you have officials and referees available at the location or if you will require team officials to referee/umpire)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Signature of Applicant |  | Date |  |
| Signature of School Principal |  | Date |  |